

Opportunities, Inc. Board of Directors June 25, 2026 Regular Meeting Agenda
OPPORTUNITIES, INC.
COMMUNITY ACTION AGENCY
REGULAR MEETING
BOARD OF DIRECTORS AGENDA
June 25, 2026 @ 5:30 p.m.
117 W. Russworm Drive
Watonga, OK 73772

(NOTE: The Opportunities, Inc. Board of Directors may discuss, vote to approve, vote to disapprove, vote to table, or decide not to vote on any item requiring Board Action)

1. Call to Order.....A. Lovitt
2. Affirmation of Quorum.....A. Lovitt
 - Re-Appointment of Debbie Biehler (private sector).....**Board Action**
 - Re-Appointment of Callie Waldrop (low-income sector).....**Board Action**
3. Introduction of Guests.....A. Lovitt
4. Consent docket: The following items of business may be voted upon by a single vote of the Board without discussion, unless and except for any item which anyone of the Board desires to have discussion about at the meeting, in which case, each item so noted will be withdrawn from the consent docket and handled individually in order immediately following the completion of the Consent Docket:
 - 4a. Approval of Agenda.....**Board Action**
 - 4b. Approval of Minutes (May 22, 2025).....**Board Action**
 - 4c. Review & Approve Agency Statement of Revenue & Expenditures.....**Board Action**
 - Approve Agency Balance Sheet.....**Board Action**
 - Approve General Fund Account.....**Board Action**
 - Review & Approve Funding Sources.....**Board Action**
 - Approve Credit Card charges**Board Action**
 - Approve Thrift Store Transaction Log.....**Board Action**
 - Approve By-laws/Personnel Policies approved by attorney.....**Board Action**
5. Review & Approve Agency Succession Plan.....**Board Action**
6. Program Reports (Written Reports).....
 - 6a. HousingRick Gowin
 - HHO Financials: May, 2026.....Rick Gowin
 - Hooker House Rentals: May, 2026.....Rick Gowin
 - 6b. RSVP.....Gayla Petty
 - 6c. RX.....Linda Cline
 - 6d. Clinton Outreach/SHIP/MIPPA.....Keri Divis
7. Staff Reports (Written Reports)
 - 7a. Fiscal.....Cheri Francis

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- IRS Form 990.....**Board Action**
- 8. Executive Director Report (Written & Verbal Reports).....Carla Flynn
 - Information PR.....Carla Flynn
- 9. Accept & Approve (Program & Financial & Executive Director) Reports.....**Board Action**
- 10. New Business (any matters not known about, or which could not have been reasonable foreseen prior to the time of agenda posting). Anyone wishing to speak must make their presence known to the board chairperson prior to the start of the meeting and must agree to limit their remarks to three (3) minutes or less:
- 11. Next Scheduled Meeting.....July 23, 2026 @ 5:30 pm
- 12. Adjournment.....**Board Action**